

State of Louisiana Candidate's Report

and stin

0501075

FORM 102, CANDIDACE'S REPORT

Candidate: Hon. Runnic C Harris

Date filed: 02/02/2008

## Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [nor val] [spreadsheet]
- Luans [normal] [spre.idsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds I named [normal] [spreadsheet]
- Expend tures [normal][spreadsheet]
- Other Dishursement: [normal] [spreadsheet]
- · Anonyr ious Contributions [normal] [spreadsheet]

This report was electronically filed, Co to electronically filed reports to view.

CANDIDATE'S REPORT		
L. Qualifying Name and Address of Candidate  Hon, Ronnie C. Harris  210 Lafayette St.  P.O. Boz. 261  Gretna, Louisiana 7005-4-0261	Office Sought (including title of office as well as parish, city, town and/or election district)     Mayor     City of Gretna     City of Gretna	
<ol> <li>Date of Primary 04/04/2009</li> <li>This report covers 01/(1/2007 thru 12/31/2007)</li> </ol>	2002 27 - 201 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 28 - 204 200 - 204 28 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204 20 - 204	
4. Type of Report: X Anrual (future election)		
<ol> <li>FINAL REPORT (f)         Withdrawn         Final after the election AND all loans and deb         Unopposed</li> </ol>	nts paid	
6. Name and Address of Financial Institution:	7. Name and Address of Treasurer:	
<ol> <li>FOR PRINCIPAL CAMPAIGN COMMITTEES a. Name and address of principal campaign com</li> </ol>		
b. Name ai d address o committee's chairperson	3.00 Sept. 10 Sept. 1	

made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of February 1008.

Ronnie C. Harris

Signature of Candidate/Chairperson

504-363-1505

Daytime Telephone

Signature of Treasurer

Daytime Telephone

## SUMMARY PAGE

## Candidate: Hon. Ronnie C Harris

Date filed: 02/02/2008

RECEIPTS	This Period
1. Contributions (Schedu e A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernal a sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	1308.79
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Ressived (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 - 7)	1308.79
DISBURSEMENTS	This Period
9. Expenditures (Schedul: E-1)	8062.43
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 - 12)	8062.42
FINANCIAL SUMMARY	Amount
14. Funds on hand at beg mning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	16911.3
15. Plus total receipts this period (Line 8 above)	1308.79
16. Less total disburseme us this period (Line 13 above)	8062.42
17. Less in kind contributions) (Line 2 above)	0.00
18. Funds on hand at close of reporting period	10157,74
INVESTMENTS	Amount

0.00 This Period
his Period
St. 32 (c)
0.00
0.00
0.00
0.00
0.00



Generated Tur. Feb 12.07:4::20.2008